## Gender Content in Media: Monitoring \& Analysis April 2022



Objective: To investigate how different media of Bangladesh represent gender in their news content.

Method: Mixed method (Quantitative and Qualitative) tools have been applied which are included 16-19 variables (depending on types of media). Random sampling method used.

## Sampling:

Newspaper: Daily Gramer Kagoj (PRIMED) and Dainik Purbanchal (Non- PRIMED) (6 news per day, 3 days in a week)

Online Portal: Bangla Tribune (PRIMED) and JagoNews24 (Non-PRIMED) (6 news per day, 3 days in a week)

Television: Jamuna TV (PRIMED) and Bangla Vision (Non- PRIMED) (first 5 minutes and last 5 minutes of prime time news, 3 days in a week)

Duration: $1^{\text {st }}$ April $-30^{\text {th }}$ April, 2022

## Findings

## Gender of Reporter

The purpose of identifying the gender of the reporters in 03 selected media types is to understand the contribution and involvement of women in producing news. In most of the cases reporters' name is not mentioned in case of newspaper and online. In contrast, it is easy to identify the reporter's gender in television since it is visible.

The findings show that women participation is very low comparing to male reporters in all media outlets. On the other hand, women participation is very visible as presenter role in television. This obviously supports the stereotypes of women visibility like; they can attract the attention of male audiences.

Table 01: Sex of Reporter (Newspaper)

| Gender | Gramer <br> Kagoj | Percentage <br> $\%$ | Dainik <br> Purbanchal | Percentage <br> $\%$ |
| :--- | :---: | :---: | :---: | :--- |
| Code 1: Female | 2 | 2.56 | 0 | 0.00 |
| Code 2 : Male | 31 | 39.74 | 5 | 6.41 |
| Code 3: Both | 0 | 0.00 | 0 | 0.00 |
| Code 4 : Not Identified/Mentioned | 45 | 57.69 | 73 | 93.58 |
|  | 78 | 100.00 | 78 | 100.00 |

Table 02: Sex of Reporter (Online)

| Gen <br> der | Bangla <br> Tribune | Percentage <br> $\%$ | Jagonews24 | Percentage <br> $\%$ |
| :--- | :---: | :---: | :---: | :---: |
| Code 1: Female | 2 | 2.78 | 0 | 0.00 |
| Code 2 : Male | 11 | 15.27 | 15 | 20.83 |
| Code 3: Both | 0 | 0.00 | 0 | 0.00 |
| Code 4 : Not Identified/Mentioned | 59 | 81.94 | 57 | 83.33 |
|  | 72 | 100.00 | 72 | 79.17 |

Table 03: Sex of Reporter (Television)

| Gend <br> er | Jamuna TV | Percentage <br> $\%$ | Bangla <br> Vision | Percentage <br> $\%$ |
| :--- | :---: | :---: | :---: | :---: |
| Code 1: Female | 2 | 2.33 | 3 | 3.26 |
| Code 2 : Male | 39 | 45.35 | 35 | 38.04 |
| Code 3: Transgender | 0 | 0.00 | 0 | 0.00 |
| Code 4 : Not Applicable | 45 | 52.33 | 54 | 58.70 |
|  | 86 | 100.00 | 92 | 100.00 |

Table: 04 Sex of Presenter (Television)

| Gender | Jamuna <br> TV | Percentage <br> $\%$ | Bangla <br> Vision | Percentage <br> $\%$ |
| :--- | :---: | :---: | :---: | :---: |
| Code 1: Female | 59 | 68.60 | 58 | 63.04 |
| Code 2 : Male | 27 | 31.40 | 34 | 36.96 s |
| Code 3: Transgender | 0 | 0.00 | s0 | 0.00 |
| Code 4 :Both | 0 | 0.00 | 0 | 0.00 |
|  | 86 | 100.00 | 92 | 100.00 |

## Function of 1st person in news story

There was an attempt to find out the gender of a person who is playing the main role in a news story. The main role players are classified in different category like a main subject, spokesperson in the news, and opinion provider on specific subject, expert or mentioned in the story as eyewitness or sharing personal experience. Below tables showing the role of the most important/significant person of the story according to the gender. This is quite evident that women are present only when they are subject of the news. Significant poor participation is visible in the tables where women are giving opinion as expert or presenting something in public as spokesperson in all types of media.

Table-5: Function_of_first_Person * Sex_of_first_Person Crosstabulation (Gramer Kagoj)
Count

|  |  | Sex_of_first_Person |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Mentioned | Not Applicable |  |
| Function_of_first_Person | Subject Code | 5 | 20 | 0 | 0 | 25 |
|  | Spokesperson | 5 | 26 | 0 | 0 | 31 |
|  | Expert Code | 0 | 3 | 0 | 0 | 3 |
|  | Personal Experience Code | 1 | 10 | 1 | 0 | 12 |
|  | Not Applicable | 0 | 0 | 0 | 7 | 7 |
| Total |  | 11 | 59 | 1 | 7 | 78 |

Table: 05
Table-6: Function_of_first_Person * Sex_of_first_Person Crosstabulation (Dainik Paranuchal


Table: 48

Table-7: Function_of_first_Person * Sex_of_first_Person Crosstabulation (Bangla Tribune)
Count


Table-8: Function_of_first_Person * Sex_of_first_Person Crosstabulation (JagooNews24)
Count

|  |  | Sex_of_first_Person |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Mentioned | Not Applicable |  |
| Function_of_first_Person | Subject Code | 2 | 13 | 0 | 0 | 15 |
|  | Spokesperson | 3 | 28 | 1 | 0 | 32 |
|  | Expert Code | 0 | 6 | 0 | 0 | 6 |
|  | Personal Experience Code | 1 | 5 | 1 | 0 | 7 |
|  | Not Applicable | 0 | 0 | 0 | 12 | 12 |
| Total |  | 6 | 52 | 2 | 12 | 72 |

Table-9: Function_of_first_Person *Sex_of_first_Person Crosstabulation (Jamuna tv)
Count


Table-10: Function_of_first_Person * Sex_of_first_Person Crosstabulation (Bangla Vision


## Identify Victim or Survivor Vs Gender

It's already visible that women's participation is quite low as main role player of the story who has been indicated as 'first person'. When someone is the first person it is important to see how he/she is being portrayed, either as victim or survivor. In below tables it has been clearly identified that when a woman is the first person in most of the cases she has been portrayed as victim comparing to man in all types of media.

Table-11: Identify_Victim_or_survivor * Sex_of_first_Person Crosstabulation (Gramer Kagoj)
Count


Table-12: Identify_Victim_or_survivor * Sex_of_first_Person Crosstabulation (Doinik Purbanchol)
Count

|  |  | Sex_of_first_Person |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Applicable |  |
| Identify_Victim_or_survivor | Victim | 7 | 10 | 0 | 17 |
|  | Survivor | 1 | 0 | 0 | 1 |
|  | Neither victim nor survivor | 17 | 32 | 0 | 49 |
|  | Not applicable | 0 | 0 | 11 | 11 |
| Total |  | 25 | 42 | 11 | 78 |

Table-13: Identify_Victim_or_survivor * Sex_of_first_Person Crosstabulation (Bangla Tribun)
Count

|  |  | Sex_of_first_Person |  |  |  | Total |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  | :Female | Male | Not Mentioned | Not Applicable |  |
| Family_role_given | Yes | 3 | 5 | 0 | 0 | 8 |
|  | No | 6 | 43 | 3 | 0 | 52 |
|  | NA | 0 | 0 | 0 | 12 | 12 |

Table-14: Identify_Victim_or_survivor * Sex_of_first_Person Crosstabulation (Jago News24)
Count


Table-15: Identify_Victim_or_survivor * Sex_of_first_Person Crosstabulation (Jamuna TV)

|  |  | Sex_of_first_Person |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Applicable |  |
| Identify_Victim_or_survivor | Victim | 2 | 4 | 0 | 6 |
|  | Both | 0 | 0 | 1 | 1 |
|  | Neither victim nor survivor | 18 | 44 | 0 | 62 |
|  | Not applicable | 0 | 0 | 17 | 17 |
| Total |  | 20 | 48 | 18 | 86 |

Table-16: Identify_Victim_or_survivor * Sex_of_first_Person Crosstabulation (Bangla Vision)
Count


## Family role vs Gender

Another interesting way to see the repreisentation of women in media is how women and man have been addressed or identified in media. In news story women are addressed linking their man counterpart/partner/guardian in their names but a man is not identified by his partner or mother. So it becomes clear that women's identity is not complete without a man's identity. This is visible in both online and print newspaper.

Table-17: Family_role_given * Sex_of_first_Person Crosstabulation (Gramaer Kagoj)
Count

|  |  | Sex_of_first_Person |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Mentioned | Not Applicable |  |
| Family_role_given | Yes | 3 | 6 | 0 | 0 | 9 |
|  | No | 8 | 53 | 1 | 0 | 62 |
|  | NA | 0 | 0 | 0 | 7 | 7 |
| Total |  | 11 | 59 | 1 | 7 | 78 |

Table-18: Family_role_given * Sex_of_first_Person Crosstabulation (Dainik Purbanchol)
Count

|  |  | Sex_of_first_Person |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Applicable |  |
|  | Yes | 3 | 13 | 0 | 16 |
| Family_role_given | No | 22 | 29 | 0 | 51 |
|  | NA | 0 | 0 | 11 | 11 |
| Total |  | 25 | 42 | 11 | 78 |

Table-19: Family_role_given * Sex_of_first_Person Crosstabulation (JaagoNews24)
Count

|  |  | Sex_of first Person |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Mentioned | Not Applicable |  |
|  | Yes | 2 | 1 | 0 | 0 | 3 |
| Family_role_given | No | 4 | 51 | 2 | 0 | 57 |
|  | NA | 0 | 0 | 0 | 12 | 12 |
| Total |  | 6 | 52 | 2 | 12 | 72 |

Table-20: Family_role_given * Sex_of_first_Person Crosstabulation (Bangla Tribune)
Count

|  |  | Sex_of_first_Person |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not <br> Mentioned | Not Applicable |  |
|  | Yes | 3 | 5 | 0 | 0 | 8 |
| Family_role_given | No | 6 | 43 | 3 | 0 | 52 |
|  | NA | 0 | 0 | 0 | 12 | 12 |
| Total |  | 9 | 48 | 3 | 12 | 72 |

Table-21: Family_role_given * Sex_of_first_Person Crosstabulation (Jamuna tv)

| Count |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Sex_of_first_Person |  |  | Total |
|  | :Female | Male | Not Applicable |  |
| Yes | 1 | 0 | 0 | 1 |
| Family_role_given No | 19 | 48 | 1 | 68 |
| NA | 0 | 0 | 17 | 17 |
| Total | 20 | 48 | 18 | 86 |

Table-22: Family_role_given * Sex_of_first_Person Crosstabulation (bangle vision)
Count


## Directly Quoted Vs Gender

To identify the participation of women in media, it is important to see either women have been quoted as subject, expert or in any other way. Here is a crosscheck of gender versus direct interviews or quotation of first person.

Table-23: Directly_quoted * Sex_of_first_Person Crosstabulation (Gramer Kagoj)
Count


Table-24: Directly_quoted * Sex_of_first_Person Crosstabulation (Doinik Purbanchol)


Table-25: Directly_quoted * Sex_of_first_Person Crosstabulation (Bangla Tribune)
Count

|  |  | Sex_of_first_Person |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Mentioned | Not Applicable |  |
|  | Yes | 4 | 37 | 3 | 0 | 44 |
| Directly_quoted | No | 5 | 11 | 0 | 0 | 16 |
|  | Not Applicable | 0 | 0 | 0 | 12 | 12 |
| Total |  | 9 | 48 | 3 | 12 | 72 |

Table-26: Directly_quoted * Sex_of_first_Person Crosstabulation (JaagoNews24)
Count

|  |  | Sex_of_first_Person |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | :Female | Male | Not Mentioned | Not Applicable |  |
|  | Yes | 4 | 45 | 2 | 0 | 51 |
| Directly_quote | No | 2 | 7 | 0 | 0 | 9 |
|  | Not Applicable | 0 | 0 | 0 | 12 | 12 |
| Total |  | 6 | 52 | 2 | 12 | 72 |

## Number of Vox pop

In case of television, identifying gender in voxpop (interview) is a major indicator to understand how much women is visible and how importance has been given in their participation in visual media. Percentage of women and man voxpop showing the significant difference between man and women participation in news media. Interestingly, findings of both television channels are nearly the same.

Table-27: Number of VOXPOP

|  | Jamuna TV | Percentage <br> $\%$ | Bangla <br> Vision | Percentage <br> $\%$ |
| :--- | :--- | :--- | :--- | :--- |
| Number of VOXPOP Male | 184 | 76.99 | 130 | 83.33 |
| Number of VOXPOP Female | 55 | 23.01 | 26 | 1917 |
|  | 239 | 100.00 | 156 | 100.00 |

## Character/ Types of News

Indicators have been used to identify if the news story of different media are serving news consumer from the consumer's interest or media houses are only working to establish their own agenda or by following the old trend they are only updating about current affairs

Table-28: Newspaper

| Characte <br> r | Gramer <br> Kagoj | Percentage <br> $\%$ | Doinik <br> Purbanchol | Percentage <br> $\%$ |
| :--- | :---: | :---: | :---: | :---: |
| Code 1: Inspires me | 1 | 0.13 | 0 | 0.00 |
| Code2: Amuse me | 6 | 0.73 | 1 | 0.13 |
| Code 3: Educate Me | 0 | 0.00 | 1 | 0.13 |
| Code 4: Keep me on trend | 0 | 0.00 | 0 | 0.00 |
| Code 5: Update me | 71 | 91.02 | 73 | 93.59 |
| Code 6: Give me perspective | 0 | 0.00 | 3 | 3.85 |
| Total | 78 | 100.00 | 78 | 100.00 |

## Table-29: Online

| Characte <br> $\mathbf{r}$ | Bangla <br> Tribune | Percentage <br> $\%$ | Jagonews24 | Percentage <br> $\%$ |
| :--- | :---: | :---: | :---: | :---: |
| Code 1: Inspires me | 3 | 4.17 | 1 | 0.14 |
| Code2: Amuse me | 6 | 8.33 | 3 | 4.17 |
| Code 3: Educate Me | 0 | 0.00 | 0 | 0.00 |
| Code 4: Keep me on trend | 1 | 0.14 | 2 | 2.78 |
| Code 5: Update me | 62 | 86.11 | 66 | 91.67 |
| Code 6: Give me perspective | 0 | 0.00 | 0 | 0.00 |
| Total | 72 | 100.00 | 72 | 100.00 |

Table-30: Television

| Charac <br> ter | Jamuna <br> TV | Percentage <br> $\%$ | Bangla <br> Vision | Percentage <br> $\%$ |
| :--- | :---: | :---: | :---: | :---: |
| Code 1: Inspires me | 0 | 0.00 | 1 | 0.11 |
| Code2: Amuse me | 1 | 0.12 | 4 | 4.40 |
| Code 3: Educate Me | 0 | 0.00 | 0 | 0.00 |
| Code 4: Keep me on trend | 5 | 5.88 | 9 | 9.89 |
| Code 5: Update me | 79 | 92.94 | 71 | 78.02 |
| Code 6: Give me perspective | 00 | 0.00 | 6 | 6.60 |
| Total | 86 | 100.00 | 92 | 100.00 |

